

09/25/01
064 U.S. PTO

9-27-01 A

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
CXU-336PA

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

David A. Zumbrunnen, Ojin Kwon

For: **CHAOTIC MIXING METHOD AND STRUCTURED MATERIALS FORMED THEREFROM**

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. ET476868344US
 12 Formal sheets of drawings.
 A certified copy of a application.
 Declaration Signed. Unsigned.
 Power of Attorney
 Information Disclosure Statement
 Preliminary Amendment

Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.

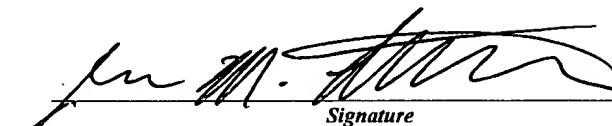
Other: Assignment with Cover Sheet

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	231	- 20 =	211	x \$9.00	\$1,899.00
Indep. Claims	12	- 3 =	9	x \$40.00	\$360.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				BASIC FEE	\$355.00
				TOTAL FILING FEE	\$2,614.00

A check in the amount of \$2,614.00 to cover the filing fee is enclosed.
 The Commissioner is hereby authorized to charge and credit Deposit Account No. 501424 as described below. A duplicate copy of this sheet is enclosed.
 Charge the amount of as filing fee.
 Credit any overpayment.
 Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 9-25-01


Signature
James M. Robertson
Reg. No. 36,905

cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.1)

Applicant(s): Zumbrunnen et al.

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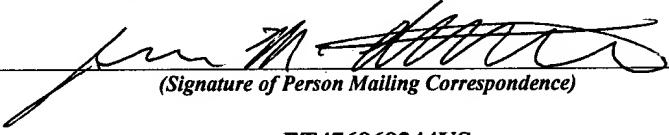
Serial No.	Filing Date	Examiner	Group Art Unit
NOT YET ASSIGNED			

Invention: **CHAOTIC MIXING METHOD AND STRUCTURED MATERIALS FORMED THEREFROM**

I hereby certify that the following correspondence:

New Utility Patent Application*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

9/25/01*(Date)***James M. Robertson***(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)***ET476868344US***("Express Mail" Mailing Label Number)*

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